

NOTICE  
OF  
MEETING



## BIG SOCIETY PANEL

will meet on

**THURSDAY, 24TH MARCH, 2016**

**At 7.00 pm**

in the

**COUNCIL CHAMBER - GUILDHALL,**

TO: MEMBERS OF THE BIG SOCIETY PANEL

COUNCILLORS CHRISTINE BATESON (CHAIRMAN), ASGHAR MAJEED (VICE-CHAIRMAN), NATASHA AIREY, GEORGE BATHURST, HASHIM BHATTI, JESSE GREY AND PHILIP LOVE

SUBSTITUTE MEMBERS

COUNCILLORS JACK RANKIN, CLIVE BULLOCK, DAVID BURBAGE, DAVID COPPINGER, MOHAMMED ILYAS AND SHAMSUL SHELIM

Karen Shepherd - Democratic Services Manager - Issued: 16 March 2016

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Wendy Binmore** 01628 796251

**Fire Alarm** - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

**Recording of Meetings** – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

## **AGENDA**

### **PART I**

<b><u>ITEM</u></b>	<b><u>SUBJECT</u></b>	<b><u>PAGE NO</u></b>
1.	<b><u>APOLOGIES</u></b>  To receive any apologies for absence	
2.	<b><u>DECLARATIONS OF INTEREST</u></b>  To receive any Declarations of Interest	5 - 6
3.	<b><u>MINUTES</u></b>  To confirm the Part I Minutes of the previous meeting.	7 - 16
4.	<b><u>LIBRARY SERVICE SUCCESSFUL VOLUNTEERING REPORT</u></b>  To receive and consider the above report.	17 - 26
5.	<b><u>GOOD NEIGHBOURHOOD BUSINESS SCHEME</u></b>  To receive and consider the above report.	27 - 36
6.	<b><u>BRIGHT IDEAS UPDATE 2015/16 - WINNING ENTRIES</u></b>  To receive and consider the above report.	37 - 48
7.	<b><u>SOCIAL ENTERPRISE APPLICATIONS 2015/16</u></b>  To receive and consider the above report.	To Follow
8.	<b><u>BIG SOCIETY PROJECT PROGRESS REPORT</u></b>  To receive and consider the above report.	49 - 62

